

MAIN THEMES IN COLOSSIANS		
The Sufficiency of Christ	Decrees and Rules	
	Jewish	Gnosticism
1:13-14 13 He has <b>delivered us</b> from the domain of darkness and <b>transferred us to the kingdom</b> of his beloved Son, 14 in whom we have redemption, the forgiveness of sins.	2:8 See to it that no one takes you captive by philosophy and empty deceit, according to <u>human tradition</u> , according to the elemental spirits of the world, and not according to Christ.	2:8 See to it that no one takes you captive by <u>philosophy</u> and empty deceit, according to human tradition, according to the <u>elemental spirits of the world</u> , and not according to Christ.
1:15 He is the <b>image of the invisible God</b> , the firstborn of all creation.	2:13 And you, who were <u>dead in your trespasses</u> and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses,	2:13 And you, who were <u>dead in your trespasses</u> and the <u>uncircumcision of your flesh</u> , God made alive together with him, having forgiven us all our trespasses,
1:16 16 <b>For by him all things were created</b> , in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him.	2:16 Therefore let no one pass judgment on you in questions of <u>food and drink</u> , or with <u>regard to a festival or a new moon or a Sabbath</u> .	2:18 Let no one disqualify you, insisting on <u>asceticism and worship of angels</u> , going on in detail about visions, puffed up without reason by his sensuous mind,
1:18 And he is the <b>head of the body</b> , the church. He is the beginning, the <b>firstborn from the dead</b> , that in everything he might be preeminent.		2:23 These have indeed an appearance of <u>wisdom</u> in promoting <u>self-made religion</u> and <u>asceticism</u> and <u>severity to the body</u> , but they are of no value in stopping the indulgence of the flesh.
1:20 and through him to reconcile to himself all things, whether on earth or in heaven, <b>making peace by the blood of his cross</b> .		
1:22 he has now reconciled in his body of flesh by his death, <b>in order to present you holy and blameless and above reproach before him</b> ,		
1:26-27 26 the mystery hidden for ages and generations but now revealed to his saints. 27 To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is <b>Christ in you, the hope of glory</b> .		
2:2 2 that their hearts may be encouraged, being knit together in love, to reach all <b>the riches of full assurance of understanding and the knowledge of God's mystery, which is Christ</b> ,		

